

Transportation Electrification Executive Council
March 14, 2011
1:30 pm - 3:30 pm

Multnomah County HQ Building, rm 635
501 SE Hawthorne
Portland, OR

Conference Line: 866-906-9888 passcode 2840618

AGENDA

Meeting Objectives:

- *Confirm Policy Document*
- *Confirm TEEC Strategic Framework*
- *Identify Next Steps*

1:30 - 1:45 **Welcome/Introductions/Meeting Objective**Jeff Cogen

1:45 - 2:05 **Confirm Policy Document and Next Steps** Jeff/All

2:05 - 2:45 **Confirm Strategic Framework** Jeff/All
Mission, Areas of Strategic Focus, Annual Metrics
2011 Action Plan
Define Leads for Action Plan

2:45 - 3:00 **Next Meeting/Next Steps** Jeff/Therese

3:00 - 3:30 **Presentation by Toyota** George Beard/Invited Guests